



JONES COUNTY BOARD OF HEALTH

1/4/23 6:30 p.m.

Broadway Place Annex

----- Revised Agenda Topic -----

ADDITIONS AND CORRECTIONS TO THE November 15, 2022 meeting

1. Elect Chairman and Vice Chairman for 2023
2. FY23/24 Budget discussion/Salary Discussion/Motion
 - A. Jess – Present Public Health Budget
 - Policy and Procedures updates – Motion
 - B. Paula- Present Environmental Health Budget
 - Update on Ted Kraus/septic contractor license violation
 - Update on septic system maintenance contracts

OPEN DISCUSSION

Next Meeting **THURSDAY MARCH 16**, 6:30 p.m.